## Case 1:20-cv-01814-JLT-EPG Document 103 Filed 11/30/22 Page 1 of 3 1 CYNTHIA J. LARSEN (SBN 123994) clarsen@orrick.com 2 JUSTIN GIOVANNETTONE (SBN 293794) jgiovannettone@orrick.com 3 MARK C. SMITH (SBN 319003) mark.smith@orrick.com 4 ORRICK, HERRINGTON & SUTCLIFFE LLP 400 Capitol Mall, Suite 3000 5 Sacramento, CA 95814-4497 Telephone: +1 916 447 9200 6 +1 916 329 4900 Facsimile: 7 Attorneys for Proposed Intervenor-Defendant Westlands Water District 8 9 UNITED STATES DISTRICT COURT 10 FOR THE EASTERN DISTRICT OF CALIFORNIA 11 12 FRESNO DIVISION 13 14 15 HOOPA VALLEY TRIBE, Case No. 1:20-cv-01814-JLT-EPG 16 Plaintiff, WESTLANDS WATER DISTRICT'S NOTICE OF CLARIFICATION 17 REGARDING ITS NOTICE OF v. MOTION AND MOTION TO 18 UNITED STATES BUREAU OF INTERVENE RECLAMATION; DAVID BERNHARDT, in 19 his official capacity as Secretary of the Interior; Hearing Date: December 23, 2022 BRENDA BÜRMAN, in her official capacity 9:00 a.m. Time: 20 4 – 7<sup>th</sup> Floor, Fresno as Commissioner of the United States Bureau Courtroom: Hon. Jennifer L. Thurston of Reclamation; ERNEST CONANT, in his Judge: 21 official capacity as U.S. Bureau of Reclamation California-Great Basin Regional Director; and Trial Date: None 22 UNITED STATES DEPARTMENT OF THE August 13, 2020 Action Filed: INTERIOR. 23 Defendants. 24 25 26 27

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1		EGARDING WESTLANDS WATER DISTRICT'S
2	NOTICE OF MOTIC	ON AND MOTION TO INTERVENE
3	TO THE COURT AND ALL PARTIES HEREIN:	
4	Westlands Water District ("Westlands") files this notice of clarification regarding its	
5	Notice of Motion and Motion to Intervene as Defendant ("Motion") filed on November 18, 2022.	
6	Westlands, through counsel, advised the Court in the Motion that "[c]ounsel for defendants	
7	indicated that they will not oppose this motion." Motion at 3:14. Since the filing of the Motion,	
8	defendants' counsel has made clear to Westlands that they take no position on the motion, and	
9	thus will neither oppose it nor support it.	
10 11 12	Dated: November 30, 2022	Respectfully submitted, CYNTHIA J. LARSEN JUSTIN GIOVANNETTONE MARK C. SMITH ORRICK, HERRINGTON & SUTCLIFFE LLP
13 14 15		By: /s/ Cynthia J. Larsen  CYNTHIA J. LARSEN Attorneys for Westlands Water District
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1	CERTIFICATE OF SERVICE
2	I hereby certify that on November 30, 2022, I electronically filed WESTLANDS WATER
3	DISTRICT'S NOTICE OF CLARIFICATION REGARDING ITS NOTICE OF MOTION AND
4	MOTION TO INTERVENE with the Clerk of Court using the ECF system, which will
5	automatically send email notification to the attorneys of record.
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7	/s/ Betty J. Orozco
8	Betty J. Orozco
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